



Australian Government



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NAA: B883, SX5061

Series number: B883

Control symbol: SX5061

Barcode: 6395137

Number of pages: 10

STANFORD JAMES ALLINGHAM : Service Number - SX5061 : Date of birth - 27 Aug 1909 : Place of birth  
- FARINA SA : Place of enlistment - ADELAIDE SA : Next of Kin - STANFORD SARAH

AUSTRALIAN



MILITARY FORCES

# ATTESTATION FORM

FOR SPECIAL FORCES RAISED FOR SERVICE IN AUSTRALIA OR ABROAD

Army No. A 5061.  
 Surname STANFORD (BLOCK CAPITALS) Other Names James Allingham  
 Unit A.I.F.  
 Enlisted for service at ADELAIDE (Place)  
South Australia (State) 13-6-40 (Date)

## A

Questions to be put to persons called out or presenting themselves for voluntary enlistment.\*

1. What is your name? { 1. Surname STANFORD (BLOCK LETTERS)  
Other name James Allingham
2. Where were you born? { 2. In or near the town of Farina  
in the state or country of SA Aus.
3. Are you a natural born or a naturalized British Subject? If the latter, papers are to be produced { 3. N.B.
4. What is your age and date of birth? { 4. Age 30 10/12  
Date of Birth 27/8/1909
5. What is your trade or occupation? { 5. Motor Driver, Mechanics
6. Are you married, single or widower? { 6. Single
7. Have you previously served on active service? If so, where and in what arm? { 7. No
8. Who is your actual next of kin? (Order of relationship:—wife, eldest son, eldest daughter, father, mother, eldest brother, eldest sister, eldest half-brother, eldest half-sister) { 8. Name Sarah STANFORD  
Address 56. Borunga Rd.  
Col. Light Gardens, SA Aus.  
Relationship Mother
9. What is your permanent address? { 9. 56. Borunga Rd.  
Col. Light Gardens, SA Aus.
10. What is your religious denomination? (This question need not be answered if the man has a conscientious objection to doing so) { 10. C of E

I, James Allingham Stanford do solemnly declare that the above answers made by me to the above questions are true and that I am willing to serve in the Australian Military Forces within or beyond the limits of the Commonwealth.

Witnessed by J. A. Stanford (Signature)  
Recruiting Officer (Signature)

Signature.

\*The person will be warned that should he give false answers to any of these questions he will be liable to heavy penalties under the Defence Act.

10 JUN 1940

B

# MEDICAL EXAMINATION

I have made full and careful examination of the abovenamed person in accordance with the instructions contained in the Standing Orders for Australian Army Medical Services. In my opinion he is—\*

1. Fit for Class I.
2. ~~Temporarily unfit for Class I†~~
3. Unfit for military service†

Place ADELAIDE Date 10 JUN 1940  
 Signature of Examining Medical Officer [Signature] Capt.

\* Classifications which are inapplicable to be struck out.

† Reasons for unfitness to be stated.

C

# OATH OF ENLISTMENT†

I, James Allingham Stanford swear that I will well and truly serve our Sovereign Lord, the King, in the Military Forces of the Commonwealth of Australia until the cessation of the present time of war and twelve months thereafter or until sooner lawfully discharged, dismissed, or removed, and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained, and that I will in all matters appertaining to my service faithfully discharge my duty according to law.

So Help Me God.

Signature of Person Enlisted [Signature]

Subscribed at ADELAIDE in the State of South Australia  
 this 13<sup>th</sup> June day of June 1940

Before me—

Signature of Attesting Officer [Signature]

† Persons who object to take an oath may make an affirmation in accordance with the Third Schedule of the Defence Act.  
 In such case the above form will be amended accordingly and initialed by the Attesting Officer.



CERTIFIED TRUE COPY

I CERTIFY THAT THIS IS A TRUE COPY OF THE ORIGINAL OF WHICH IT PURPORTS TO BE A COPY, AND THAT I AM THE OFFICER HAVING THE CUSTODY OF THE ORIGINAL.

B.122  
F.200  
I.5033

GRATITUDE CHECKED

15. 4. 26

14 AUST. EMPL. COY.  
SERVICE AND CASUALTY FORM.

**A.F. B.103.—1 (Adapted).**

Army No. SX 5061

Unit 4 <sup>W</sup> ~~Plants~~ 2/10 BN. 2nd A. J. F.

*Alonso St.*  
Officer-in-Charge District Records Office.  
(On Enlistment.)  
Southern Command (4 M.)

JAMES ALLINGHAM

# Christian Names...

STANFORD

.....  
(Block Capitals.)

Date of Enlistment.....13th June, 1940.

Place ..... ADELAIDE, S. AUS.

Date of Birth 27th August, 1909.

Place of Birth.....  
FARINA, S. AUS.

Trade or Occupation..... Motor Driver

Religion Church of England

Marital Condition  
Single

Next of Kin  
Sarah Stanford

Address of Next of Kin  
56 Coruna Avenue

COLONEL, LIGHT GARDENS, S. AUS.

Mother Relationship

Class I.  
Medical Classification—~~Class II~~  
(On Enlistment).

Identification—Colour of Hair.....  
Distinctive Marks

Eves Hazel

NOTHING TO BE WRITTEN IN THIS SPACE.

[illegible]

5X5061

Stc. James Allingham

STANFORD

20th

| REPORT. |                     | Record of all casualties regarding proportions (acting, temporary, local, or substantive), appointments, transfers, postings, attachments, etc., forfeiture of pay, wounds, accidents, admission to and discharge from Hospital, Casualty Clearing Stations, etc. Date of disembarkation and embarkation from a theatre of war (including furlough, etc.). | Date of Casualty. | Place of Casualty. | Authority W 3011, B 2069, or other Document. | Signature of Officer Certifying Correctness of Entries. |
|---------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|----------------------------------------------|---------------------------------------------------------|
| Date.   | From whom Received. |                                                                                                                                                                                                                                                                                                                                                            |                   |                    |                                              |                                                         |
| 11.1.42 | CO 2/10 Bn          | Strength taken on from 16 Aust. Inf. Bn. 6/10.6                                                                                                                                                                                                                                                                                                            | 10.1.42           | Egypt.             | W 3011                                       | unt                                                     |
| 11.2.42 | "                   | mbd M E 'Nieuw Amsterdam                                                                                                                                                                                                                                                                                                                                   | 11.2.42           | ME                 | W 3011                                       | unt                                                     |
|         |                     | T / Shppd Nevasa                                                                                                                                                                                                                                                                                                                                           | 21.2.42           | Bombay             | W 3011                                       | unt                                                     |
|         |                     | Disembd 4 M.D.                                                                                                                                                                                                                                                                                                                                             | 29.3.42           |                    | W 3034                                       | unt                                                     |
| 16.4.42 | 9 Aust. Inf. Bn     | Evacuated 9 Aust. Inf. Bn & transferred to X List 4/12.12                                                                                                                                                                                                                                                                                                  | 16.4.42           | Aust.              |                                              |                                                         |
| 20.5.42 | D.D.M.S.            | Flat Feet.                                                                                                                                                                                                                                                                                                                                                 | 20.5.42           |                    | Board                                        | unt                                                     |
| 26.5.42 | 9 A.C.H.            | Medical Classification Rescued as "Set for Active Service duties for which his disability is not a bar" by medical Board.                                                                                                                                                                                                                                  | 20.5.42           |                    |                                              |                                                         |
| 23.6.42 | No. 2 A.I.F.S.C.    | Discharged 9 Aust. Inf. Bn & transferred out to No. 2 A.I.F. Staging Camp - Flat Feet.                                                                                                                                                                                                                                                                     | 22.6.42           |                    | W 3034                                       | unt                                                     |
| 28.6.42 | CO 2/10 Bn.         | Transferred to Labour Coy.                                                                                                                                                                                                                                                                                                                                 | 27.6.42           |                    | 31.2.378                                     | unt                                                     |
| 26.7.42 | "                   | Transferred to Labour Coy.                                                                                                                                                                                                                                                                                                                                 | 27.6.42           |                    | W 3011                                       | unt                                                     |
| 29.7.42 | 14 Lab. Coy         | Transferred to Labour Coy.                                                                                                                                                                                                                                                                                                                                 | 25.7.42           |                    | "                                            | unt                                                     |
| 27.1.43 | D.D.M.S.            | Evacuated 5 A.C.H. (p.v.o.)                                                                                                                                                                                                                                                                                                                                | 25.7.42           | Shala              | 20th                                         | unt                                                     |
| 29.1.43 | 14 Lab. Coy         | Discharged 5 A.C.H. & rejoined unit 2/20/143.                                                                                                                                                                                                                                                                                                              | 27.1.43           |                    | 3034                                         | unt                                                     |
| 12.2.43 | "                   | Evacuated 5 A.C.H. (p.v.o.) transferred to 199/5/43.                                                                                                                                                                                                                                                                                                       | 30.1.43           |                    | 3011-C40                                     | unt                                                     |
| 5.3.43  | 5 A.C.H.            | Evacuated 5 A.C.H. to 2/2 A.C.H. & transferred to X List 288/5/43                                                                                                                                                                                                                                                                                          | 9.2.43            |                    | 3011-C42                                     | unt                                                     |
| 6-3-43  | 4 Aust. Enpl. Coy   | Rejoined Unit from 2/2 A.C.H. & struck off "X" List                                                                                                                                                                                                                                                                                                        | 10.2.43           |                    | W 3034                                       | unt                                                     |
| 14.6.42 | No. 2 A.I.F.        | Officer: Failing to appear at the place of parade appointed by his CO                                                                                                                                                                                                                                                                                      | 4-3-43            |                    | 3011-C48                                     | unt                                                     |
|         | Staging Camp        | Forward: Fined £2, by CO. No. 2 Aust. A.I.F. Staging Camp.                                                                                                                                                                                                                                                                                                 | 10.6.42           |                    | W 3069                                       | unt                                                     |

Reid from leave 19-9-43

NOTHING TO BE WRITTEN IN THIS SPACE.



Continuation Sheet to A.F. B.103—1.

a, w. 200m 3/43

## REPORT

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Record of all casualties regarding promotions (acting, temporary, local or substantive), appointments, transfers, postings, attachments, &c., forfeiture of pay, wounds, accidents, admission to and discharge from Hospital, Casualty Clearing Stations, &c., Date of disembarkation and embarkation from a theatre of war (including furlough, &c.).

Date of Casualty

### Place of Casualty

Authority  
W.3011,  
B.2069,  
or other  
Document

Initials  
of Officer  
Certifying  
Correctness  
of Entries

**NOTHING TO BE WRITTEN IN THIS SPACE.**

DISCHARGED

Received from Records Office A.A. Form A-131 purporting to contain  
the Will of:

ex X 5061

NAME

*Stanford Ga*

DATE

14 JAN 1944



Signature of A. A. Stanford

Pro Forma 1008  
8M 11/45

AUSTRALIAN MILITARY FORCES

RECEIVED from the Officer in Charge, District Records Office,  
S.A. L. of C. Area.

RETURNED FROM ACTIVE SERVICE BADGE.

34089

numbered A.....

13/1/44

Date.....

SX5061

Regt. No.....

Name.....

STANFORD J. A.

Signature.....

*J. A. Stanford*

34089

INFORMATION FOR BADGE SECTION RE DISCHARGE

Regimental No. *SX 5061* *STANFORD, James Allingham*  
(Surname) (Christian Names)

Reason for Discharge *Camp Rep.* Date of Discharge *14/11/44*

Returned from Active Service

*John V. Brown*  
(Discharge Clerk)



DEPARTMENT OF VETERANS' AFFAIRS

P.O. Box 1652  
Adelaide. S.A. 5001

South Australian Branch  
186 Pulteney Street ADELAIDE 5000

Telegrams 'Repatriation'

STD Code 08 Telephone ~~223 4868 Ext.~~

228 2697

In reply quote: MX.48125

ATK:JMB

22 April 1981

Officer-in-Charge  
Central Army Records Office  
Albert Park Barracks  
MELBOURNE VIC. 3004

STANFORD James Allingham - SX.5061, Pte., 2/10 Bn.

The abovenamed died on 19 March 1981.

A.T. KOSTYSHYN  
for DEPUTY COMMISSIONER

|            |             |
|------------|-------------|
| Received   | 14 MAY 1981 |
| Passed to. | Date        |
| 7          |             |
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TL.155